

Ancient Chinese Law and Philosophy – 8 December 2021

- This is 24 hour take-home examination.
- Your answer must be uploaded at <https://lawlec.korea.ac.kr/essay> as your written work “3” for “ACLP” subject by 14:00 (KST) on 9 December 2021.
- You may freely consult any materials in your possession (including dictionaries and online resources) during the examination.
- You must answer the following two (2) Questions. They have an equal weight in assessment.

[Question 1]

With the following passages in mind, explain the Confucian concept of ethical integrity (仁 ren):

Fan Chi asked about ethical integrity. The Master said, “It means to love people”. 樊遲問仁。子曰：愛人。(Lunyu, 12.22)

The Master said, “Only when you have ethical integrity you can truly love a person or hate a person.” 子曰：唯仁者，能好人 能惡人 (Lunyu, 4.3)

The Master said, “If you indeed have ethical integrity, you would not give in to an army of 2500 soldiers.” 子曰：當仁不讓於師。(Lunyu, 15.36)

[Question 2]

With the following passages in mind, explain the Confucian concept of Li (禮):

The Master said, “To follow the Li (禮), ceremonial caps should be made of Hemp. Nowadays people use silk cap, which is economical. I follow the general trend.” 子曰：麻冕，禮也；今也純，儉。吾從眾。(Lunyu, 9.3)

The Master said, “If it is against Li (禮), do not look, do not listen, do not talk, do not move.” 子曰：非禮勿視，非禮勿聽，非禮勿言，非禮勿動。(Lunyu, 12.1)

The Master said, “Li (禮), Li (禮)! Do you think I am talking about jade and silk?” 子曰：禮云禮云，玉帛云乎哉？(Lunyu, 17.11)

[End of questions] You must answer both questions.