

6. Yong (永) is

1. The Master said, "Yong (勇) is good enough to be the ruler."
 勇者足以居

2. Zhong Gong (鍾公; Yong) asked about Lord Zi Sang Bo (子桑伯子). The Master said, "He is all right. He is simple." Zhong Gong said, "One could have a respectable dwelling and yet maintain simplicity in one's conduct and thus face the people; that is also possible, isn't it? Having a simple dwelling and to stick to simplicity in one's conduct; isn't it making too much of simplicity?" The Master said, "What Yong just said is quite right."

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3. Duke Ai (哀) asked, "Among your students, who is fond of learning?" Confucius replied, "A man called Yan Hui was fond of learning. He was unwavering in his wrath. He did not repeat the same mistake twice. Unfortunately, he died early. Now there is none. I have not since heard of a man who is fond of learning."

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4. Zi Hua (子華; 子華; Chi) was sent to Qi (齊) as an emissary. Ran Zi (冉子; 冉子; Qiu) wanted to provide for Zi Hua's mother, so he asked for grain. The Master said, "Give her six bushels." Ran Zi asked more. "Give her eighteen bushels" said the Master. Ran Zi gave her eighty bushels of grain. The Master said, "When Chi was going to Qi, he was riding a fat horse, wearing a fur coat. So I heard. A noble man should broadly supply urgent deficiencies rather than top up the rich."

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5. Yuan Si (袁斯) was appointed administrator of a town under the jurisdiction of Confucius. Confucius gave him nine hundred

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hand. The Master said, "What a loss! Fate, it must be. How could this man have this disease! How could this man have this disease!"

11. The Master said, "What a winner Hui is! With a bit of rice in a bamboo basket and some water in a ladle made of dried marrow rind, he lives in a squalid alleyway. Other people would not have overcome the sorrow. Hui is unchanging in his delight. What a winner Hui is!"

12. Ran Qiu (冉丘) said, "It is not that I do not delight in what you teach us. I simply do not have enough force." The Master said, "He who does not have enough force would drop out half way. Now, you don't even start."

13. The Master spoke to Zi Xia (子夏), “You should be a noble scholar. Don’t be a petty and lowly scholar.”

14. Zi You (子有) became the administrator of the township of Wu Cheng (吴城). The Master said, "Have you got some good people, eh?" Zi You said, "There is a man called Tan Tai Mie Ming (檀台蔑明). In his conduct, he does not take the shortcut. If it is not for an official business, he has not set his foot in my office."

15. The Master said, "Meng Zhi Fan (孟軻) does not show off. He was among the last to retreat. But when the troop was about to enter the gate, he was lashing his horse. He said, "I dared not stay behind; but my horse was slow."

16. The Master said, "If you are not a smooth talker like Zhu Te (朱佗) and yet have the beauty of Song Zhao (宋昭), you will have difficulty in today's world."

23. The Master said, “Delighted is a man of knowledge, like water. Delighted is a man of ethical integrity, like a

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30. Zi Gong said, “How about broadly looking after the people and thus bringing all living beings to their fulfilment? Can

it be called ethical integrity?" The Master said, "How can it merely be ethical integrity? It must be Sainthood! Even Yao (堯) and Shun (舜) fell short of this. Ethical integrity means no more than this: As I want to stand so I help others to stand too; as I want to succeed so I help others to succeed too. Being able to derive the lessons from what is near; this can be called the method of practising ethical integrity."

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