1. International law, Law of nations

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<u>Anisminic v Foreign Compensation Commission</u>

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5. "Irrationality test"
<u>Wednesbury unreasonableness test</u> : "whether the decision was so unreasonable that no reasonable authority would ever consider imposing it."
Super-Wednesbury test: "whether the consequences [of the decision] were so absurd that he must have taken leave of his senses"
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3. Writ of habeas corpus

Writ ∏ ∏∏∏?

VICTORIA by the Grace of God, of the United Kingdom of Great Britain and Ireland Queen, Defender of the Faith, to J.K., Keeper of our Gaol of Jersey, in the Island of Jersey, and to J.C. Viscount of said Island, Greeting.

We command you that you have (habeas) the body (corpus) of C.C.W. detained in our prison under your custody, as it is said, together with the day and cause of his being taken and detained, by whatsoever name he may be called or known, in our Court before us, at Westminster, on the 18th day of January next, to undergo and receive all and singular such matters and things which our said Court shall then and there consider of in this behalf; and have there then this Writ.

4. Petition of Right (1628)

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The king must not be under man but under God and under the law, because law makes the king. (Henry Bracton, On the Laws and Customs of England; 13 pse autem rex non debet esse sub homine sed sub deo et sub lege, quia lex facit regem.)

5. □□□ □□ (Glorious Revolution) 1688

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Parliament ought to be free). - DDDD DDD DDD DDD DDD DDD DDDDD DDDDD DDDD
5. <u> 1787</u>
Bill of Rights (10 Amendments of the US Constitution) 1791
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A V Dicey, Introduction to the Study of the Law of the Constitution (1885)
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3. Common law [
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□□□ (Bong Chul Choi) , "□□□ □□□□□□ □□ □□□□□□ □□" , □□□□□ V0L 16-3 (2013) 7-38

Joseph Raz, "The Obligation to Obey: Revision and Tradition", 1 Notre Dame J.L. Ethics & Pub. Pol'y 139 (1985).

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Crito, 52a-e

http://www.gutenberg.org/files/13726/13726-h/13726-h.htm

Apology

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000 0000 00 0000 0000 00? 0000 0000 00
Or, qu'est-ce qu'un droit qui périt quand la force cesse ? S'il faut obéir par force, on n'a pas besoin d'obéir par

devoir ; et si l'on n'est plus forcé d'obéir, on n'y est plus

obligé. On voit donc que ce mot de droit n'ajoute rien à la

force ; il ne signifie ici rien du tout....

_...

Convenons donc que force ne fait pas droit, et qu'on n'est obligé d'obéir qu'aux puissances légitimes."